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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8987**

| SERIAL NUM                                                                                                                 | IBER FILING or 371(c)                                                                           |  | CLASS              |             | GRO                            | GROUP ART UNIT    |                                       |        | ATTORNEY DOCKET<br>NO. |   |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--------------------|-------------|--------------------------------|-------------------|---------------------------------------|--------|------------------------|---|
| 10/764,52                                                                                                                  |                                                                                                 |  |                    |             | 345                            | 2813              |                                       | P56937 |                        |   |
|                                                                                                                            | RULE                                                                                            |  |                    |             |                                |                   |                                       |        |                        |   |
| APPLICANTS Jae-Bon Koo, Yongin-city, KOREA, REPUBLIC OF;                                                                   |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| ** CONTINUING DATA **********************************                                                                      |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                                        |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/12/2004                                                               |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and /SUN M KIM/ Acknowledged Examiner's Signature |                                                                                                 |  | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY            |                   |                                       | TOT.   |                        |   |
|                                                                                                                            |                                                                                                 |  | Initials           |             | KORE <b>A</b> ,<br>REPUBLIC OF |                   | 6                                     | 17     |                        | 4 |
| ADDRESS                                                                                                                    |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| Robert E. Bushnell Attorney-at-Law Suite 300 1522 "K" Street, N.W. Washington, DC 20005-1202 UNITED STATES                 |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| TITLE                                                                                                                      |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
| Flat panel display with anode electrode layer as power supply layer and fabrication method thereof                         |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |
|                                                                                                                            |                                                                                                 |  |                    |             |                                |                   | ☐ All Fees                            |        |                        |   |
|                                                                                                                            | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                    |             |                                |                   | ☐ 1.16 Fees (Filing)                  |        |                        |   |
| FILING FEE<br>RECEIVED                                                                                                     |                                                                                                 |  |                    |             |                                | NT                | ☐ 1.17 Fees (Processing Ext. of time) |        |                        |   |
| 856                                                                                                                        |                                                                                                 |  |                    |             |                                | 1.18 Fees (Issue) |                                       |        |                        |   |
|                                                                                                                            |                                                                                                 |  |                    |             |                                |                   | ☐ Other                               |        |                        |   |
|                                                                                                                            |                                                                                                 |  |                    |             |                                |                   | ☐ Credit                              |        |                        |   |
|                                                                                                                            |                                                                                                 |  |                    |             |                                |                   |                                       |        |                        |   |